

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Health and Human Services  
For Reading: May 11, 2004

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

Date: 5-11-04

AR No. 2004- 119

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THE SUM OF EIGHTEEN THOUSAND FIVE HUNDRED DOLLARS (\$18,500) FROM THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION AS A PASS THROUGH GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY TO THE STATE CATEGORICAL GRANTS FUND (231) DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR FINE PARTICULATE (PM-2.5) MONITORING.

THE ANCHORAGE ASSEMBLY RESOLVES:

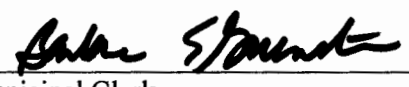
**Section 1.** That the sum of Eighteen Thousand Five Hundred Dollars (\$18,500) is hereby appropriated to the State Categorical Grants Fund (231), Department of Health and Human Services, for PM-2.5 monitoring from January 1, 2004 through June 30, 2004.

**Section 2.** This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 11<sup>th</sup> day of May, 2004.

  
Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:  
Health and Human Services: \$18,500



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 394 -2004

Meeting Date: May 11, 2004

**From:** Mayor

**Subject:** AR 2004- 119, Appropriating Grant Funds from the Alaska Department of Environmental Conservation for Fine Particulate Monitoring by the Department of Health and Human Services

The accompanying Assembly Resolution appropriates the sum of Eighteen Thousand Five Hundred Dollars (\$18,500) from the Alaska Department of Environmental Conservation to the State Categorical Grant Fund (231) for fine particulate air pollution monitoring by the Department of Health and Human Services (DHHS). This appropriation funds monitoring operations from January 1, 2004 through June 30, 2004. DHHS expects to receive second, similar grant for the period July through December 2004. No matching funds are required.

Over the past several years, the U.S. Environmental Protection Agency has provided on-going grant funding to States for monitoring fine particulate matter called PM-2.5. The Alaska Department of Environmental Conservation has delegated a portion of this monitoring responsibility to the Department of Health and Human Services. This grant will cover costs related to this additional monitoring. The Department of Health and Human Services also maintains an ambient air monitoring system for carbon monoxide and coarse particulate matter (PM-10) funded through a separate grant.

The following budget is submitted:

### State Categorical Grant Fund (231)

#### **Revenues:**

|                 |                  |                 |
|-----------------|------------------|-----------------|
| 231-25384G-9398 | Alaska DEC Grant | \$18,500        |
|                 | <b>TOTAL</b>     | <b>\$18,500</b> |

#### **Expenditures:**

|                 |                              |                 |
|-----------------|------------------------------|-----------------|
| 231-25384G-1101 | Salaries and Wages           | \$11,530        |
| 231-25384G-1401 | Benefits                     | 3,020           |
| 231-25384G-3303 | Freight                      | 600             |
| 231-25384G-3701 | Rental                       | 1,400           |
| 231-25384G-6091 | OMB                          | 30              |
| 231-25384G-6095 | Purchasing                   | 100             |
| 231-25384G-6103 | Central Accounting           | 510             |
| 231-25384G-6105 | Financial Processing, AP     | 180             |
| 231-25384G-6110 | PS Support                   | 160             |
| 231-25384G-6145 | Self Insurance               | 60              |
| 231-25384G-6147 | Workers Comp                 | 675             |
| 231-25384G-6222 | Fiscal Support               | 115             |
| 231-25384G-6290 | Environmental Services Admin | 120             |
|                 | <b>TOTAL</b>                 | <b>\$18,500</b> |

1 RECOMMENDATION:

2  
3 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION.  
4

5 **Prepared by: Beverly K. Wooley, Director, Department of Health & Human Services**

6 Fund Certification: Jeffrey E. Sinz, Chief Financial Officer

7 231-25384G-253844-9398 (\$18,500) BP2004

8 **Concur: Denis C. LeBlanc, Municipal Manager**

9 **Respectfully submitted: Mark Begich, Mayor**

**Content Information****Content ID :** 001757**Type:** AR\_FundsApprop - Funds Approp ResolutionA RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE  
APPROPRIATING THE SUM OF EIGHTEEN THOUSAND FIVE**Title:** HUNDRED DOLLARS (\$18,500) FROM THE ALASKA DEPARTMENT  
OF ENVIRONMENTAL CONSERVATION AS A PASS THROUGH  
GRANT FROM THE U.S. ENVIRONMENTAL (see document)**Author:** morrisss**Initiating Dept:** HHS**Date Prepared:** 4/15/04 11:27 AM**Director Name:** Beverly K. Wooley**Assembly****Meeting Date** 05/11/04**MM/DD/YY:**2004 MAY -3 PM 2:47  
U.S. ENVIRONMENTAL  
CONSERVATION**Workflow History**

| <u>Workflow Name</u>     | <u>Action Date</u>  | <u>Action</u> | <u>User</u> | <u>Security Group</u> | <u>Content ID</u> |
|--------------------------|---------------------|---------------|-------------|-----------------------|-------------------|
| FundsAppropWorkflow      | 4/15/04<br>11:31 AM | Checkin       | morrisss    | Public                | 001757            |
| HHS_SubWorkflow          | 4/16/04 5:09<br>PM  | Approve       | wooleybk    | Public                | 001757            |
| OMB_SubWorkflow          | 4/20/04 7:36<br>AM  | Approve       | pearcydl    | Public                | 001757            |
| Finance_SubWorkflow      | 4/29/04 5:28<br>PM  | Approve       | sinzje      | Public                | 001757            |
| MuniManager_SubWorkflow  | 5/3/04 8:03<br>AM   | Approve       | leblancdc   | Public                | 001757            |
| MuniMgrCoord_SubWorkflow | 5/3/04 11:32<br>AM  | Approve       | katkusja    | Public                | 001757            |

**CONSENT AGENDA – RESOLUTIONS FOR ACTION-OTHER**